



# City of Gulfport, Mississippi

## Agenda City Council

2309 15th Street  
Gulfport, MS 39501

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Tuesday, December 3, 2013

1:30 PM

Gulfport City Hall  
Council Chambers

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**1:30 p.m. Invocation, Pledge of Allegiance, Call to Order**

**Agenda Order Confirmation or adjustment of the agenda order**

**Presentation Agenda**

**• Mayor's Report**

**Policy Issues**

### **Minutes / Appointment / Code Enforcement**

- 1 Approval of minutes - for November 5, 7 & 19, 2013.  
**Attachments:** [November 5 2013 minutes](#)  
[November 7 2013 minutes](#)  
[November 19 2013 minutes](#)
- 2 Approval of previous minutes - for July 20, 2010.  
**Attachments:** [July 20, 2010 minutes](#)
- 3 Letter - requesting ratification of re-appointment to the Harrison County Emergency Communications Commission (911 Commission).
- 4 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisement for bids for lot clean-ups and/or demolitions.  
**Attachments:** [13-043](#)

### **Resolutions / Requests**

- 5 Resolution - commending the staff and Board of Trustees of the Mississippi Department of Archives and History for their tireless efforts to save the rich architectural heritage of the Mississippi Gulf Coast following the devastation of Hurricane Katrina.  
**Attachments:** [13-041](#)
- 6 Resolution - by the Gulfport City Council to request a certified audit from those

governmental or quasi-governmental entities to whom the city of Gulfport provides funding and/or over which the City has oversight.

**Attachments:** [13-045](#)

- 7 Resolution - approving Professional Services Agreement with Mississippi Engineering Group for water resources, transportation, and economic development infrastructure.

**Attachments:** [13-011](#)

- 8 Letter - requesting permission to sell concessions at the 6th Annual Unity Festival, Inc. to be held on March 15, 2014, also permission for street closure.

**Attachments:** [13-053](#)

### **Docket of Claims**

- 9 Docket of Claims - to be approved through December 4, 2013.

**Attachments:** [docket](#)

[docket- account summary by org-obj-proj 12042013.pdf](#)

[docket - sql 12042013](#)

### **Routine Agenda**

- 1 Resolution - awarding bids for lot clean-ups and/or demolitions.

**Attachments:** [13-044](#)

- 2 Year-to-Date-Budget-Report for the month ending October 31, 2013.

**Attachments:** [13-047](#)

- 3 Request for Qualifications - advertisement for professional consultant services for exterior envelope at Orange Grove Community Center.

**Attachments:** [13-046](#)

- 4 Letter - regarding bid awarded by Purchase for ASUS laptops - Police Department - to be made a part of the minutes.

**Attachments:** [13-029](#)

- 5 Letter - requesting permission for Program Expenditures to Support College Softball Classic - Department of Leisure Services - to be made a part of the minutes.

**Attachments:** [13-031](#)

- 6 Legal Notice - advertisement for bids for architectural design services for a proposed structure to be located at the Gulfport Small Craft Harbor.

**Attachments:** [13-042](#)

### **Public Agenda**

- **Citizen Forum - Thirty minutes shall be allowed for public input with a three-minute time limit on each speaker.**

### **Council Comments**

### **Memorial Adjournment**

- **Mr. Bobby Messer, Jr.**
- **Mrs. Cynthia D. Sims**
- **Mr. Willie Holt**

### **Executive Session**

### **Setting of Next Meeting and Adjournment**